Mandatory Public Disclosure

A: **<u>GENERAL INFORMATION:</u>**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAV RACHNA INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	NA
3	SCHOOL CODE (IF APPLICABLE)	1638/FBD/8 th /BOSE/2008
4		MANAV RACHNA INTERNATIONAL SCHOOL, SECTOR 21C, FARIDABAD , HARYANA, 121001
5		Ms SEEMA ANIS, MA ENGLISH & BUSINESS ENGLISH FROM CAMBRIDGE
6	SCHOOL EMAIL ID	Info.mris21@mris.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0129-4193500 AND 8527990321

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>Click here</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>Click here</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>Click here</u> <u>Click here</u>
5	COPY OF VALID LAND CERTIFICATE ISSUED BY DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY	<u>Click here</u>
6	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click here
7	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click here
8	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
9	COPIES OF SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here
2	ANNUAL ACADEMIC CALANDER.	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLLE			

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	66
	o PGT	
	o TGT	20
	o PRT	43
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: S CHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3763.57
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FTMTR)	324.9 Ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	