

**BASIC DETAILS**

|                                                         |                                             |                                                                               |                                |
|---------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|
| SCHOOL NAME                                             | Manav Rachna International School,<br>Noida | SCHOOL CODE                                                                   | 60947                          |
| ADDRESS                                                 | D - 196 Sector 51, Noida                    | AFFILIATION<br>CODE                                                           | 2132287                        |
| PRINCIPAL                                               | Ms Nindiya Saket                            | PRINCIPAL'S<br>CONTACT<br>NUMBER                                              | 9818251551                     |
| PRINCIPAL'S EMAIL ID                                    | principal.mrisnoida@mris.edu.in             | PRINCIPAL'S<br>RETIREMENT<br>DATE                                             | 04.08.2027                     |
| SCHOOL'S CONTACT<br>NUMBER                              | 0120-4602350                                | SCHOOL'S EMAIL<br>ID                                                          | info.mrisnoida@mri<br>s.edu.in |
| SCHOOL'S WEBSITE                                        | www.mris.edu.in                             | SCHOOL'S FAX<br>NUMBER                                                        | -----                          |
| LANDMARK NEAR SCHOOL                                    | State Bank of India                         | YEAR OF<br>ESTABLISHMENT                                                      | 2013                           |
| AFFILIATION VALIDITY                                    | <b>Till 2026</b>                            | AFFILIATION<br>STATUS                                                         | PROVISIONAL                    |
| NAME OF THE<br>TRUST/SOCIETY/COMPANY<br>REGISTERED WITH | <b>Suprem Memorial Trust (Life Time)</b>    | REGISTRATION<br>DATE                                                          | 15/01/2011                     |
| SOCIETY REGISTRATION<br>NUMBER                          | <b>1896</b>                                 | REGISTRATION<br>VALIDITY                                                      | Life Time                      |
| NOC ISSUING AUTHORITY                                   | NOC                                         | NOC ISSUING<br>DATE                                                           | 01/02/2007                     |
| NO OBJECTION<br>CERTIFICATE                             | <b>Annexure 1</b>                           | NON PROPRIETY<br>CHARACTER<br>AFFIDAVIT/NON<br>PROFIT<br>COMPANY<br>AFFIDAVIT | <b>Annexure 2</b>              |

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**FACULTY DETAILS**

|                                                 |    |                                                         |    |
|-------------------------------------------------|----|---------------------------------------------------------|----|
| TOTAL NUMBER OF TEACHERS ALL CLASSES            | 79 | NUMBER OF PGT'S                                         | 13 |
| NUMBER OF TGT'S                                 | 14 | NUMBER OF PRT'S                                         | 26 |
| NUMBER OF PET'S                                 | 2  | OTHER NON TEACHING STAFF                                | 12 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 79 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 85 |

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## STUDENT DETAILS

| <b>DATA FOR SESSION 2020-21</b> |                        |                        |
|---------------------------------|------------------------|------------------------|
| <b>Class</b>                    | <b>No. of Sections</b> | <b>No. of Students</b> |
| Toddlers                        | 1                      | 9                      |
| Nursery                         | 4                      | 60                     |
| KG                              | 5                      | 89                     |
| Grade 1                         | 4                      | 80                     |
| Grade 2                         | 4                      | 83                     |
| Grade 3                         | 3                      | 74                     |
| Grade 4                         | 4                      | 106                    |
| Grade 5                         | 4                      | 94                     |
| Grade 6                         | 3                      | 69                     |
| Grade 7                         | 2                      | 51                     |
| Grade 8                         | 2                      | 51                     |
| Grade 9                         | 2                      | 31                     |
| Grade 10                        | 2                      | 41                     |
| Grade 11                        | 3                      | 30                     |
| Grade 12                        | 3                      | 56                     |
|                                 |                        |                        |
| <b>TOTAL</b>                    | <b>46</b>              | <b>924</b>             |

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**ACADEMIC DETAILS:**

|                   |                                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Languages         | Hindi, English                                                                                                                                                                             |
| Elective Subjects | Maths, Science, Physics, Chemistry, Biology, Biotechnology, Physical Education, Psychology, Accountancy, Business Studies, Economics, History, Geography, Computer Science, IP, Music, Art |

## INFRASTRUCTURE DETAILS

| S.No. | Detail                | Nos | Size                 |
|-------|-----------------------|-----|----------------------|
| 1     | Area of school campus | --  | 6881.36 Sq. Meters   |
| 2     | Built up area         | --  | 9300 Sq. Meters      |
| 3     | Area of play ground   | --  | 1950 Sq. Meters      |
| 4     | Composite Science Lab | 1   | 27.58 X 21.32 Sq fts |
| 5     | Mathematics Lab       | 1   | 27.58 X 21.32 Sq fts |
| 6     | Computer Lab          | 1   | 54.51 X 30.82 Sq fts |
| 7     | Biology Lab           | 1   | 27.25 X 15.4 Sq fts  |
| 8     | Chemistry Lab         | 1   | 27.25 X 15.4 Sq fts  |
| 9     | Physics Lab           | 1   | 27.58 X 21.32 Sq fts |
| 10    | Class rooms           | 1   | 97.28 X 25.22 Sq fts |
| 11    | Class rooms           | 32  | 27.58 X 21.32 Sq fts |
| 12    | Class rooms           | --  | --                   |

The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under :-

|    | Campus area                                                                                                                                                                                                                          | Enrolment | No. of Sections (pre-primary to X) | No. of Sections at Sr. Secondary (XI & XII) |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|---------------------------------------------|
| a) | 1.0 acre                                                                                                                                                                                                                             | 1250      | 02 in each class                   | 04 each in class XI and XII                 |
| b) | 1.5 acre                                                                                                                                                                                                                             | 1875      | 03 in each class                   | 04 each in class XI and XII                 |
| c) | 2.0 acre                                                                                                                                                                                                                             | 2500      | 04 in each class                   | 04 each in class XI and XII                 |
| d) | School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above. |           |                                    |                                             |

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### LOCATION DETAILS

|                           |                                     |                                               |      |
|---------------------------|-------------------------------------|-----------------------------------------------|------|
| NEAREST NATIONALISED BANK | STATE BANK OF INDIA                 | DISTANCE OF BANK FROM SCHOOL IN KM            | 0.1  |
| NEAREST BUS STATION       | SEC-35 MORNA BUS STAND              | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 3    |
| NEAREST RAILWAY STATION   | GHAZIABAD RAILWAY STATION           | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 14.1 |
| NEAREST AIRPORT           | Indira Gandhi International Airport | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 32.1 |
| NEAREST HOSPITAL          | Cloud 9 Hospital ,Noida             | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 1 km |
| NEAREST POLICE STATION    | Sector -49 NOIDA POLICE STATION     | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 4    |
| NEAREST METRO STATION.    | SECTO- 50 ,NOIDA                    | DISTANCE OF METRO FROM SCHOOL IN KM           | 2    |

### OTHER VITAL INFORMATION

|                                                                                              |                                                                                      |                                                                            |                             |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------|
| 10th BOARD PASS PERCENTAGE                                                                   | 80% Average                                                                          | 12th BOARD PASS PERCENTAGE                                                 | 81%                         |
| NAME OF WELLNESS/ACTIVITY TEACHER                                                            | Ms. Sheetal Sharma                                                                   | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | Ms. Leena Saigal            |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                                      | 0120-4602359                                                                         | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | Leena.mrisnoida@mris.edu.in |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE                                                  | Ms. Nindiya Saket                                                                    | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 4602351                     |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE                                              | <a href="mailto:Principal.mrisnoida@mris.edu.in">Principal.mrisnoida@mris.edu.in</a> | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                                | Ms. Leena Saigal            |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY                                        | 9971610743                                                                           | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                            | leena.mrisnoida@mris.edu.in |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC                                                     | No                                                                                   | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC                                    | 1                           |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC                                                        | 02                                                                                   | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                          | ACTIVE                      |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES                                                                                  | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                         |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF                                                   | YES                                                                                  | EPF REGISTRATION NUMBER                                                    | 4371801006788               |
| MODE OF SALARY                                                                               | Bank payment                                                                         | NAME OF BANK WITH                                                          | Axis bank                   |

PAYMENT

SALARY ACCOUNT

|                                            |                |                                          |             |
|--------------------------------------------|----------------|------------------------------------------|-------------|
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES            | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES         |
| ACADEMIC SESSION                           | APRIL TO MARCH | VACATION PERIOD                          | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL            | Annexure 5     | STAFF STATEMENT OF SCHOOL                | Annexure 6  |
| INCOME AND EXPENDITURE STATEMENT           | Annexure 7     | ACADEMIC CALENDAR OF SCHOOL              | Annexure 8  |



## **COMPOSITE FEE STRUCTURE:**

| <b>Composite Fee inclusive of Annual Fee</b>                                                                                                                                                                                                                                                                                                                        |                      |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| Session 2021-22 Fee Structure                                                                                                                                                                                                                                                                                                                                       |                      |                    |
| <b>ONE TIME FEE</b>                                                                                                                                                                                                                                                                                                                                                 |                      |                    |
| Registration Fee (Non- Refundable)                                                                                                                                                                                                                                                                                                                                  | 1200                 |                    |
| Admission Fee (Non- Refundable)                                                                                                                                                                                                                                                                                                                                     | 50000                |                    |
| Security (Refundable)                                                                                                                                                                                                                                                                                                                                               | 25000                |                    |
| <b>Composite Fee inclusive of Annual Fee</b>                                                                                                                                                                                                                                                                                                                        | <b>Quarterly Fee</b> | <b>Monthly Fee</b> |
| K-Grade 8                                                                                                                                                                                                                                                                                                                                                           | 37925                | 12642              |
| Grade 9 & 10                                                                                                                                                                                                                                                                                                                                                        | 38550                | 12850              |
| Grade 11 & 12 ( HUMANITIES & COMMERCE)                                                                                                                                                                                                                                                                                                                              | 38550                | 12850              |
| Grade 11 (SCIENCE)                                                                                                                                                                                                                                                                                                                                                  | 39550                | 13184              |
| Transport Fee( To Be Charged As Per Distance)                                                                                                                                                                                                                                                                                                                       |                      |                    |
| <b>Documents Required at the Time of Admission</b>                                                                                                                                                                                                                                                                                                                  |                      |                    |
| <ul style="list-style-type: none"><li>* 2 Passport Size photos of the child</li><br/><li>* One Photo of Each Parent</li><li>* Copy of Birth Certificate</li><li>* Copy of Residence Proof</li><li>* Copy of Report Card of Previous Class(Applicable for Grade 1 Onwards)</li><li>* Original School Leaving Certificate/ TC</li><li>* Copy of Adhaar Card</li></ul> |                      |                    |
| <b>To Note:- Fee is to be paid on Quarterly Basis Only</b>                                                                                                                                                                                                                                                                                                          |                      |                    |

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**SCHOOL PHOTOS**

GEO-TAGGED PHOTO



MRIS Sec-51 Noida

PLAYGROUND PHOTO



LIBRARY PHOTO



PHYSICS LAB  
PHOTO



BIOLOGY LAB  
PHOTO



CHEMISTRY LAB  
PHOTO



