Mandatory Public Disclosure

A. GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | MANAV RACHNA INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 530923 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40890 |
| 4 | COMPLETE ADDRESS WITH PIN | EROS GARDEN, CHARMWOOD VILLAGE, FARIDABAD, HARYANA – |
| | CODE | 121009 |
| 5 | PRINCIPAL NAME & | Mrs. DIVJOT KAUR |
| | QUALIFICATION | (MA IN ENGLISH, M. Ed.) |
| 6 | SCHOOL EMAIL ID | Info.mriscw@mris.edu.in |
| 7 | CONTACT DETAILS | +91-129-4269999 / 9560064333 |
| | (LANDLINE.MOBILE) | |

B. DOCUMENTS & INFORMATION

| SL. NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|---------|--|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND | YES |
| | RECENT EXTENSION OF AFFILIATION. IF ANY | |
| 2 | COPIES OF SOCIETIES / TRUST/COMPANY | YES |
| | REGISTRATION/RENEWAL CERTIFICATE. AS | |
| | APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. | YES |
| | IF APPLICABLE BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE | YES |
| | ACT. 2009 AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER | YES |
| | THE NATIONAL BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY | YES |
| | THE COMPETENT AUTHORITY | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE | YES |
| | SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION | |
| | OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION | YES |
| | CERTIFICATES | |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NAORMS.

C. RESULT AND ACADEMICS:

1. FEE STRUCTURE OF THE SCHOOL

| CLASS | ADMISSION FEE (IN RUPEES) | YEARLY COMPOSITE FEE |
|------------------|------------------------------|----------------------|
| Primary | 50000 | 148000 |
| Middle | 50000 | 150000 |
| Secondary | 50000 | 152000 |
| Senior secondary | 25000 | 152000 |

- 2. ANNUAL ACADEMIC CALENDAR YES
- 3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) YES
- 4. LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS YES
- 5. LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS | REMARKS |
|-------|------|-------------------|-----------------|------------|------------|
| | | STUDENTS | PASSED | PERCENTAGE | |
| 1 | 2022 | 125 | 125 | 100 | ALL PASSED |
| 2 | 2021 | 143 | 143 | 100 | ALL PASSED |
| 3 | 2020 | 124 | 124 | 100 | ALL PASSED |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS | REMARKS |
|-------|------|-------------------|-----------------|------------|------------|
| | | STUDENTS | PASSED | PERCENTAGE | |
| 1 | 2022 | 167 | 167 | 99 | ALL PASSED |
| 2 | 2021 | 152 | 152 | 100 | ALL PASSED |
| 3 | 2020 | 88 | 88 | 100 | ALL PASSED |

D. STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS |
|--------|---|---------------------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 127 |
| | o PGT | 21 |
| | o TGT | 42 |
| | o PRT | 45 |
| 3 | TEACHERS SECTION RATIO | 1:20 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1. Ms. Sagarika Mohanty |
| | | BA-Psychology, PGDSC |
| | | 2. Ms. Priyanka Sharma |
| | | B.Com, M.EdLearning Disability |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1. Ms. Jagmeet Kaur Sachdeva |
| | | M.A. PSYCHOLOGY AND COUNSELLING |
| | | |

E. SCHOOL INFRASTRUCTURE

| S. NO. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE | 12424 |
| | MTR.) | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE | 75 (504 sqft.) |
| | MTR.) | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING | 9 |
| | COMPUTER LABS (IN SQ. MTR.) | (1800 sqft.) and (819 sqft.) |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 34 |
| 6 | NO. OF BOYS TOILETS | 56 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF | N/A |
| | THE SCHOOL COVERING THE INFRASTRUCTURE OF | |
| | THE SCHOOL | |