

**BASIC DETAILS**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/02/2023

<b>SCHOOL NAME</b>	MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY	<b>SCHOOL CODE</b>	40890
<b>ADDRESS</b>	MANAV RACHNA INTERNATIONAL SCHOOL,CHARMWOOD VILLAGE, EROS GARDEN,SECTOR-37	<b>AFFILIATION CODE</b>	530923
<b>PRINCIPAL</b>	MRS DIVJOT KAUR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9205477133
<b>PRINCIPAL'S EMAIL ID</b>	principal.mriscw@mris.edu.in	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2028
<b>SCHOOL'S CONTACT NUMBER</b>	0129-4269999	<b>SCHOOL'S EMAIL ID</b>	principal.mriscw@mris.edu.in
<b>SCHOOL'S WEBSITE</b>	<a href="http://mris.edu.in/faridabad-charmwood/">http://mris.edu.in/faridabad-charmwood/</a>	<b>SCHOOL'S FAX NUMBER</b>	1294269900
<b>LANDMARK NEAR SCHOOL</b>	Haryana	<b>YEAR OF ESTABLISHMENT</b>	2009
<b>AFFILIATION VALIDITY</b>	2016 TO 2021	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Trinity Educational Trust	<b>REGISTRATION DATE</b>	07/08/2009
<b>SOCIETY REGISTRATION NUMBER</b>	7368	<b>REGISTRATION VALIDITY</b>	31/12/2060
<b>NOC ISSUING AUTHORITY</b>	Department of School Education, Haryana	<b>NOC ISSUING DATE</b>	13/03/2010

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=80WsM83R/T2RBRwAJ9R9pS3K8laA0KgC6fmlqkyh+tg=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy+NU5BLRKB2</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0

**FACULTY DETAILS**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/02/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	127	<b>NUMBER OF PGTs</b>	21
<b>NUMBER OF TGTs</b>	42	<b>NUMBER OF PRTs</b>	45
<b>NUMBER OF PETs</b>	3	<b>OTHER NON-TEACHING STAFF</b>	22
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	127	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	127
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	18

**STUDENT DETAILS**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 22/06/2022

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	5	175	78
<b>2</b>	5	175	95
<b>3</b>	5	192	113
<b>4</b>	6	192	126
<b>5</b>	6	192	133
<b>6</b>	6	170	139
<b>7</b>	5	210	136
<b>8</b>	6	210	140
<b>9</b>	6	204	137
<b>10</b>	7	238	165
<b>11</b>	5	170	168
<b>12</b>	4	170	132

**ACADEMIC DETAILS**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/02/2023

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
415---MEDIA 417---Artificial Intelligence 049---PAINTING 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 086---SCIENCE 064---HOME SCIENCE 402---INFORMATION TECHNOLOGY 154---ELEM. OF BUSINESS 241---MATHEMATICS BASIC 018---FRENCH 034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 087---SOCIAL SCIENCE 122---SANSKRIT 085---HINDI COURSE-B	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 118---FRENCH 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 027---HISTORY 064---HOME SCIENCE 065---INFORMATICS PRAC. (NEW) 074---LEGAL STUDIES 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 039---SOCIOLOGY

**INFRASTRUCTURE DETAILS**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 19/12/2022

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	12424
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4580
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	0
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	5
<b>TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION</b>	32
<b>TOTAL NUMBER OF BOYS TOILET</b>	56
<b>TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)</b>	4

<b>TOILETS FOR FEMALE STAFF</b>	5
<b>TOTAL NUMBER OF LIBRARIES</b>	1
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	4
<b>NUMBER OF LIFTS/ELEVATORS</b>	1
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES

<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	47
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO
<b>TOTAL NUMBER OF BUSES OWNED</b>	31



<b>TOTAL NUMBER OF VANS/MATADORS</b>	0
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	31
<b>NAME OF TRANSPORT COORDINATOR</b>	MR SURESH
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WAV3cDIffx1RSYCE8d7paEuT6nbPBTSYPTdwr8dvHQ8H)</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	12421
<b>DAILIES IN THE SCHOOL LIBRARY</b>	6
<b>LIBRARY RESOURCES</b>	12422
<b>LIBRARY SIZE (IN SQ. METERS)</b>	1800
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	504
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	819
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES

<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	504
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES

**RAMPS/LIFTS  
FOR ACCESSING  
UPPER FLOORS**

**VIEW (ViewImages.aspx?**

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**LOCATION DETAILS**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 22/09/2017

<b>NEAREST NATIONALISED BANK</b>	PUNJAB NATIONAL BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.2
<b>NEAREST BUS STATION</b>	PUL PRAHLADPUR, BADARPUR, NEW DELHI	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	0.8
<b>NEAREST RAILWAY STATION</b>	TUGLAKABAD, NEW DELHI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	1.4
<b>NEAREST AIRPORT</b>	IGI AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	24.5
<b>NEAREST HOSPITAL</b>	ASIAN INSTITUTE OF MEDICAL SCIENCIES, SEC-21A, FARIDABAD, HARYANA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	9.4
<b>NEAREST POLICE STATION</b>	SURAJKUND, FARIDABAD, HARYANA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1.8
<b>NEAREST METRO STATION</b>	TUGLAKABAD METRO STATION, NEW DELHI	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	2.2

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 20/10/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	1002

<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	72000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	10/31/2020
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**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 23/02/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	DR AMIT BHALLA	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	MANAV RACHNA INTERNATIONAL SCHOOL, EROS GARDEN, CHARMWOOD VILLAGE, FARIDABAD- 121009
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	01294269999	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	01294269999
<b>SECRETARY NAME</b>	Mrs Divjot Kaur	<b>TOTAL MEMBERS</b>	16
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		



**SCHOOL WEBSITE INFORMATION**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/02/2023

<b>URL OF SCHOOL WEBSITE</b>	https://mris.edu.in/faridabad-charmwood/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/02/2023

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	ANUSHREE DATTA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	8448899649	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	gm.operations@m
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Sanyogita Sharma	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9818689147
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	principal.mriscw@mris.edu.in	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ANUSHREE DATTA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8527555044	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	gm.operations@m
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	HRFBD0013559000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	HDFC BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq54VjbERS6kVbchYzSMKm9nEhWYWP2Cri6wpsqlrGgqte)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=/ih/9LFL)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=YVxLCv7vLE54/1/pOsBzjGvRvaDqyDBBHvyQSGKTgMy3ku2kxvFCHB01IIMPPHst)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=/zdpVP)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

### BEST PRACTICES OF SCHOOL

Personalised teaching : Active Support in Learning Objectives, Latest Technology, Using the entire space for Learning, Students develop superior learning skills, Feedback given tim

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	124

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	118		

**FEE STRUCTURE OF SCHOOL**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	50000	148000	0	0
<b>MIDDLE</b>	50000	150000	0	0
<b>SECONDARY</b>	50000	152000	0	0
<b>SENIOR SECONDARY</b>	25000	152000	0	0

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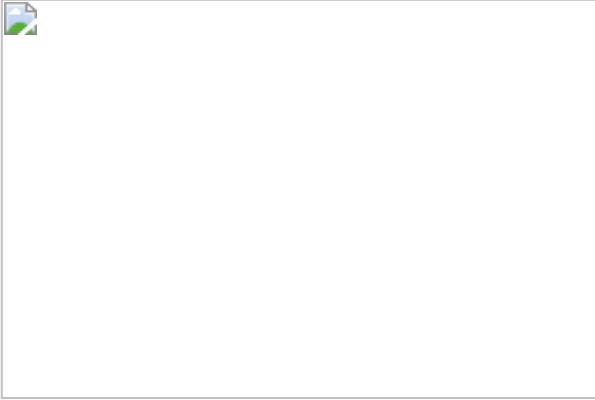
**PHOTO OF SCHOOL**

**40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY**

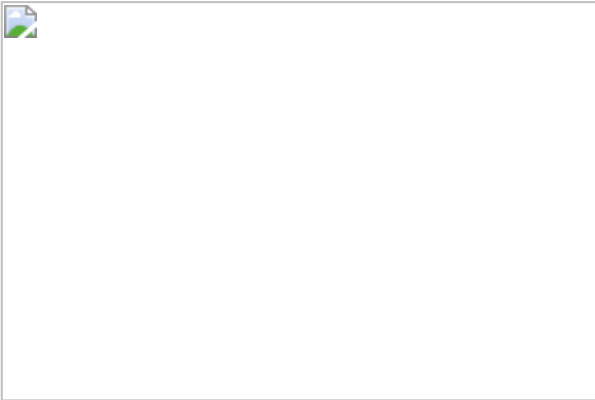
**SCHOOL PHOTOS**

**Dated :**

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



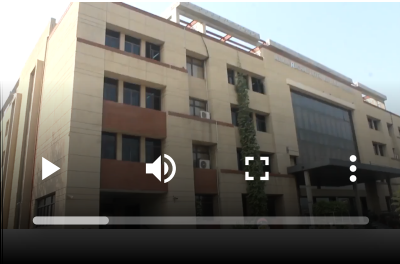
**LIBRARY PHOTO**



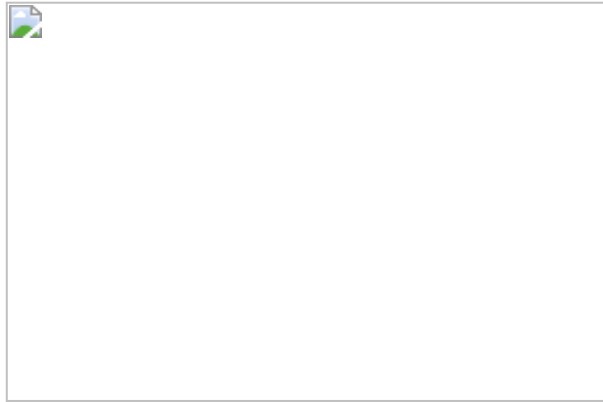
**SCIENCE LAB PHOTO**



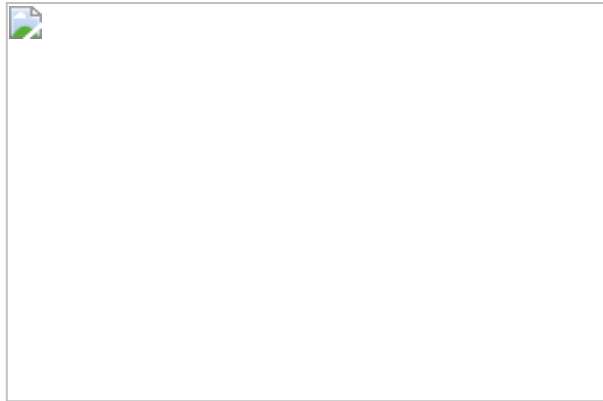
**VIDEO**



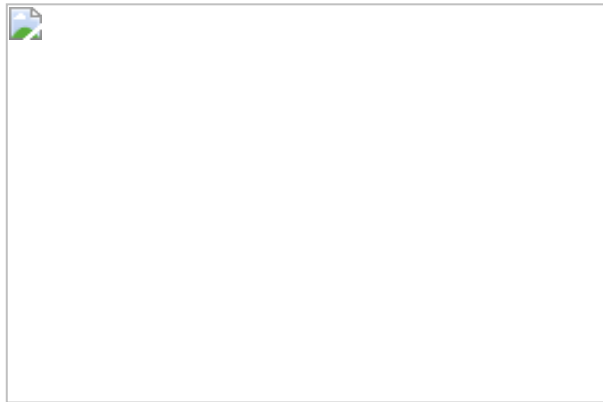
**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**





**TOILET PHOTO****ADDITIONAL INFORMATION**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/07/2018

**U-DISE CODE**

06191605017

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

**HABITATION NAME/MOHALLA**

CHARMWOOD VILLAGE

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

LAKKARPUR

**VILLAGE PANCHAYAT NAME (FOR RURAL)****PIN CODE**

121009

**CLUSTER RESOURCE CENTER NAME**

GSSS SARAI KHAWAJA

**CD BLOCK MANDAL/TALUKA NAME**

FARIDABAD

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

FARIDABAD

**ASSEMBLY CONSTITUENCY**

BADKHAL

**MUNICIPALITY**

MUNICIPAL CORPORATION OF INDIA

<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 27/07/2018

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR****SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)****SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)****ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?****ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?****NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)****NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?**

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?**

**WHETHER TLE RECEIVED FOR EACH GRADE?**

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?**

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL**

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

Dated : 27/07/2018  
220

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

7

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?** YES

**IF NO, UPLOAD DETAILS OF SMDC**

**VIEW (ViewPdfFiles.aspx?FileName=Kpd2T+7P1bBLzuGcFsTs8rKmn9iAfDfTYPm6KPy7z6k=)**

## PHYSICAL FACILITIES AND EQUIPMENTS

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 23/02/2023

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
75			

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 15

**SPEED OF AVAILABLE PRINTERS** <20 PPMK

**NUMBER OF PHOTOCOPIERS AVAILABLE** 1

<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	40
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	YES

**ENROLLMENT INFORMATION**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 23/02/2023

**CATEGORY WISE STUDENTS**

<b>CLASS</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>
<b>PRIMARY</b>	542	3	1	11
<b>MIDDLE</b>	411	0	0	9
<b>SECONDARY</b>	319	3	2	15
<b>SENIOR SECONDARY</b>	306	4	18	0

**MINORITY GROUP WISE STUDENTS**

<b>CLASS</b>	<b>MUSLIM</b>	<b>CHRISTIAN</b>	<b>SIKH</b>	<b>JAIN</b>	<b>OTHERS</b>
<b>PRIMARY</b>	53	5	31	12	0
<b>MIDDLE</b>	23	3	31	4	0
<b>SECONDARY</b>	13	4	24	4	0
<b>SENIOR SECONDARY</b>	6	5	13	6	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3						1		
4								
5								
6								
7						2		
8						3	2	
9						1		
10						2		
11						5		
12						2		1

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 23/02/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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**SPORTS INFORMATION**

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 23/02/2023

- AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES**

## FACILITY INFORMATION

40890--MANAV RACHNA INTL SCHOOL SEC-37, FARIDABAD HRY

Dated : 23/02/2023

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES	YES		
CRUTCHES			

WHEEL CHAIRS	YES	YES	YES
CALIPERS			
TRI CYCLES			