# **Mandatory Public Disclosure**

## **A: GENERAL INFORMATION:**

| SR. | INFORMATION                       | REMARKS   |
|-----|-----------------------------------|---|
| 1   | NAME OF THE SCHOOL                | MANAV RACHNA INTERNATIONAL SCHOOL                             |
| 2   | AFFILIATION NO (IF APPLICABLE)    | 1631121   |
| 3   | SCHOOL CODE (IF APPLICABLE)       | 21110   |
| 4   | COMPLETE ADDRESS WITH PIN CODE    | GOLDEN ENCLAVE, BASANT AVENUE, DUGRI ROAD,<br>LUDHIANA 141013 |
| 5   | PRINCIPAL NAME                    | MS. ANJU DHAWAN   |
| 6   | PRINCIPAL QUALIFICATION           | MSC, B.ED   |
| 7   | SCHOOL EMAIL ID                   | INFO.MRISLDH@MRIS.EDU.IN                                      |
| 8   | CONTACT DETAILS (LANDLINE/MOBILE) | 0161-5194499  |

## **B: DOCUMENTS AND INFORMATION:**

| SR. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |  |
|-----|--|---|--|
| 1   | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY  | https://mris.edu.in/allfiles/Annex%20l%20-<br>%20CBSE%20Affiliation.pdf                             |  |
| 2   | COPIES OF SOCIETY / TRUST / COMPANY REGISTRATION / RENEWALS CERTIFICATE AS APPLICABLE  | https://mris.edu.in/allfiles/Annex%20II%20-%20Trust%20Deed.pdf                                      |  |
| 3   | COPIES OF NOC ISSUED, IF APPLICABLE BY THE STATE GOVT. / UT  | https://mris.edu.in/allfiles/Annex%20III%20-<br>%20NOC%20from%20State%20Govt%20Education%20Dept.pdf |  |
| 4   | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS<br>RENEWAL IF APPLICABLE   | https://mris.edu.in/allfiles/Annex%20IV%20-%20RTE.pdf   |  |
| 5   | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://mris.edu.in/allfiles/Annex%20V%20-<br>%20Building%20Safety.pdf                              |  |
| 6   | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://mris.edu.in/wp-content/uploads/2023/03/Annex-VI-Fire-<br>Safety-1.pdf                       |  |
| 7   | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF<br>CERTIFICATION BY SCHOOL | https://mris.edu.in/wp-content/uploads/2023/03/Annex-VII-Self-<br>Certification.pdf                 |  |
| 8   | COPIES OF VALID WATR, HEALTH AND SANITATION CERTIFICATE  | https://mris.edu.in/allfiles/Annex%20VIII%20-<br>%20Water,%20Health%20&%20Sanitation.pdf            |  |

### C: RESULT AND ACADEMICS:

| SR. | DOCUMENTS / INFORMATION      | UPLOAD DOCUMENTS   |
|-----|------------------------------|--|
| 1   | IFEE STRUCTURE OF THE SCHOOL | https://mris.edu.in/allfiles/Annex%20IX%20-<br>%20Fee%20Structure.pdf    |
| 2   | IANNUAL ACADEMIC CALENDER    | https://mris.edu.in/allfiles/Annex%20X%20-<br>%20Academic%20Calender.pdf |

| 3 | ILIST OF SCHOOL MANAGEMENT COMMITTEE              | https://mris.edu.in/allfiles/Annex%20XI%20-<br>%20School%20Managing%20Committee.pdf           |  |
|---|---|---|--|
| 4 | ILIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS | https://mris.edu.in/wp-content/uploads/2023/03/Annex-XII-<br>Parents-Teachers-Association.pdf |  |
| 5 |   | https://mris.edu.in/allfiles/Annex%20XIII%20-<br>%203%20Years%20Board%20Results.pdf           |  |

### RESULT CLASS X

| Sr. | YEAR    | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----|---------|-------------------------------|---------------------------|-----------------|---------|
| 1   | 2022-23 | 28                            | 28                        | 100%            | PASS    |

#### RESULT CLASS XII

| Sr. | YEAR    | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----|---------|-------------------------------|---------------------------|-----------------|---------|
| 1   | 2022-23 | 20                            | 20                        | 100%            | PASS    |

## D: STAFF (TEACHING):

| Sr. | INFORMATION                 | REMARKS   |
|-----|-----------------------------|---|
| 1   | PRINCIPAL                   | 1   |
| 2   | TOTAL NO. OF TEACHERS       | 69  |
|     | PGT                         | 14  |
|     | TGT                         | 6   |
|     | PRT                         | 49  |
| 3   | TEACHERS SECTION RATIO      | 1:1.5   |
| 4   | DETAILS OF SPECIAL EDUCATOR | MS. VANDANA NAYYAR (B.A., B.Ed (Special))               |
| 5   |                             | MS. AMANDEEP KAUR BA (PSYCHOLOGY HON.), MA (PSYCHOLOGY) |

### **E: SCHOOL INFRASTRUCTURE:**

| Sr. | INFORMATION   | REMARKS  |  |
|-----|---|--|--|
| 1   | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 8299 SQ MTR  |  |
| 2   | NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)  70 (51.09 SQ MTR EACH CLASS)               |  |  |
| 3   | NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)                    | 7 (136 SQ MTR)                                     |  |
| 4   | INTERNET FACILITY   | YES  |  |
| 5   | NO. OF GIRLS TOILETS  | 8  |  |
| 6   | NO. OF BOYS TOILETS   | 8  |  |
| 7   | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=yr2-uTMZpck&t=149s |  |