

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAV RACHNA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530699
3	SCHOOL CODE (IF APPLICABLE)	40686
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK-F , GREENWOOD CITY, SECTOR-46, GURUGRAM, HARYANA-122003
5	PRINCIPAL NAME	MRS. DHRITI MALHOTRA
6	PRINCIPAL QUALIFICATION	M.A, B.A., B.ED
7	SCHOOL EMAIL ID	info.mris46@mris.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244638600

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-1-2.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-1-2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-2.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-3.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-14.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-14.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-4.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-4.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-5.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-5.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-13.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-13.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-6.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-6.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-7-2.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-7-2.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-8-2.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-8-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-9-1.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-9-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-10-1.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-10-1.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mris.edu.in/wp-content/uploads/2023/06/Annexure-11-1.pdf">https://mris.edu.in/wp-content/uploads/2023/06/Annexure-11-1.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DHRITI MALHOTRA
2	TOTAL NO. OF TEACHERS	198
	PGT	29
	TGT	57
	PRT	62
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	19
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	219	219	100	EXCELLENT RESULT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	191	191	100	EXCELLENT RESULT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16647
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	105 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 140
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	64
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xPq0r7MuhEs">https://youtu.be/xPq0r7MuhEs</a>